

# Landaff, NH



## Community Contact

## Town of Landaff

Gayle M. Clement, Town Clerk  
12 Center Hill Road  
Landaff, NH 03585

## Telephone

(603) 838-6220

## Fax

(603) 838-5225

## E-mail

selectmen@landaffnh.org

## Web Site

www.landaffnh.org

## Municipal Office Hours

Selectmen: Wednesday, 7 pm - 9 pm; Administrative Assistant: Tuesday through Thursday, 9 am - 2 pm; Town Clerk: Tuesday, 9 am - 11 am, 5 pm - 7 pm; Tax Collector: Tuesday, 5 pm - 7 pm

## County

## Grafton

## Labor Market Area

Littleton, NH-VT LMA, NH part

## Tourism Region

White Mountains

## Planning Commission

North Country Council

## Regional Development

Grafton County Economic Development Council

## Election Districts

### US Congress

District 2

### Executive Council

District 1

### State Senate

District 1

### State Representative

Grafton County Districts 3, 15

**Incorporated:** 1774

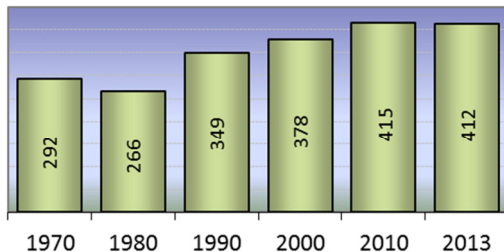
**Origin:** Landaff was first granted in 1764 to James Avery and over sixty other colonists. The town was named for the Bishop of Llandaff in Cardiff, Wales, chaplain to King George III. In 1770, Governor John Wentworth, discovering that few had settled their claims, proposed using the site for Dartmouth College. The claim was declared forfeited and a regrant of the land was issued to the college. The town was incorporated as Landaff in 1774. After the Revolution, some of the earlier grantees claimed that the forfeiture was not legal. The courts agreed, and the college had to abandon title.

**Villages and Place Names:** Ireland, Jericho, Jockey Hill, Landaff Center

**Population, Year of the First Census Taken:** 292 residents in 1790



Grafton County



## Population Trends:

Population change for Landaff

totaled 123 over 53 years, from 289 in 1960 to 412 in 2013. The largest decennial percent change was a 31 percent increase between 1980 and 1990. The 2013 Census estimate for Landaff was 412 residents, which ranked 220th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2013 (US Census Bureau):** 14.5 persons per square mile of land area. Landaff contains 28.4 square miles of land area and 0.07 square miles of inland water area.

**MUNICIPAL SERVICES**

|  |                       |
|--|-----------------------|
| Type of Government                       | <b>Selectmen</b>      |
| Budget: Municipal Appropriations, 2014   | <b>\$659,078</b>      |
| Budget: School Appropriations, 2014-2015 | <b>\$727,737</b>      |
| Zoning Ordinance                         | <b>1978/06</b>        |
| Master Plan                              | <b>1985</b>           |
| Capital Improvement Plan                 | <b>Yes</b>            |
| Industrial Plans Reviewed By             | <b>Planning Board</b> |

**Boards and Commissions**

|            |  |
|------------|--|
| Elected:   | <b>Selectmen; Planning; Conservation; Checklist;<br/>Zoning; Cemetery; Trust Funds</b> |
| Appointed: | <b>Tax Collector</b>   |

|                |                   |
|----------------|-------------------|
| Public Library | <b>No Library</b> |
|----------------|-------------------|

**EMERGENCY SERVICES**

|                               |                      |              |
|-------------------------------|----------------------|--------------|
| Police Department             | State Police         |              |
| Fire Department               | Volunteer            |              |
| Emergency Medical Service     | Woodsville Ambulance |              |
| Nearest Hospital(s)           | Distance             | Staffed Beds |
| Cottage Hospital, Woodsville  | 10 miles             | 25           |
| Littleton Regional, Littleton | 14 miles             | 25           |

**UTILITIES**

|                                      |                                     |           |
|--------------------------------------|-------------------------------------|-----------|
| Electric Supplier                    | Eversource Energy; NH Electric Coop |           |
| Natural Gas Supplier                 | None                                |           |
| Water Supplier                       | Private wells                       |           |
| Sanitation                           | Private septic                      |           |
| Municipal Wastewater Treatment Plant | No                                  |           |
| Solid Waste Disposal                 |                                     |           |
| Curbside Trash Pickup                | None                                |           |
| Pay-As-You-Throw Program             | Yes                                 |           |
| Recycling Program                    | Voluntary                           |           |
| Telephone Company                    | Fairpoint                           |           |
| Cellular Telephone Access            | Limited                             |           |
| Cable Television Access              | Limited                             |           |
| Public Access Television Station     | No                                  |           |
| High Speed Internet Service:         | Business                            | Satellite |
|                                      | Residential                         | Yes       |

**PROPERTY TAXES** (NH Dept. of Revenue Administration)

|  |                |
|--|----------------|
| 2013 Total Tax Rate (per \$1000 of value)      | <b>\$19.17</b> |
| 2013 Equalization Ratio                        | <b>103.0</b>   |
| 2013 Full Value Tax Rate (per \$1000 of value) | <b>\$20.12</b> |

**2013 Percent of Local Assessed Valuation by Property Type**

|  |              |
|--|--------------|
| Residential Land and Buildings           | <b>93.0%</b> |
| Commercial Land and Buildings            | <b>1.5%</b>  |
| Public Utilities, Current Use, and Other | <b>5.5%</b>  |

**HOUSING** (ACS 2009-2013)

|   |            |
|---|------------|
| Total Housing Units                       | <b>229</b> |
| Single-Family Units, Detached or Attached | <b>216</b> |
| Units in Multiple-Family Structures:      |            |
| Two to Four Units in Structure            | <b>7</b>   |
| Five or More Units in Structure           | <b>1</b>   |
| Mobile Homes and Other Housing Units      | <b>5</b>   |

**DEMOGRAPHICS**

(US Census Bureau)

|                  |            |               |
|------------------|------------|---------------|
| Total Population | Community  | County        |
| 2013             | <b>412</b> | <b>89,268</b> |
| 2010             | <b>415</b> | <b>89,118</b> |
| 2000             | <b>378</b> | <b>81,826</b> |
| 1990             | <b>349</b> | <b>74,998</b> |
| 1980             | <b>66</b>  | <b>65,806</b> |
| 1970             | <b>292</b> | <b>54,914</b> |

**Demographics, American Community Survey (ACS) 2009-2013**

|                      |     |        |     |
|----------------------|-----|--------|-----|
| Population by Gender |     |        |     |
| Male                 | 205 | Female | 207 |

**Population by Age Group**

|                 |                   |
|-----------------|-------------------|
| Under age 5     | <b>13</b>         |
| Age 5 to 19     | <b>56</b>         |
| Age 20 to 34    | <b>44</b>         |
| Age 35 to 54    | <b>109</b>        |
| Age 55 to 64    | <b>109</b>        |
| Age 65 and over | <b>81</b>         |
| Median Age      | <b>53.3 years</b> |

**Educational Attainment, population 25 years and over**

|                                |              |
|--------------------------------|--------------|
| High school graduate or higher | <b>89.3%</b> |
| Bachelor's degree or higher    | <b>23.9%</b> |

**INCOME, INFLATION ADJUSTED \$**

(ACS 2009-2013)

|                         |                 |
|-------------------------|-----------------|
| Per capita income       | <b>\$39,523</b> |
| Median family income    | <b>\$63,438</b> |
| Median household income | <b>\$52,361</b> |

**Median Earnings, full-time, year-round workers**

|        |                 |
|--------|-----------------|
| Male   | <b>\$35,417</b> |
| Female | <b>\$36,250</b> |

|                                     |             |
|-------------------------------------|-------------|
| Individuals below the poverty level | <b>3.4%</b> |
|-------------------------------------|-------------|

**LABOR FORCE**

(NHES – ELMI)

|                      |             |             |
|----------------------|-------------|-------------|
| Annual Average       | 2003        | 2013        |
| Civilian labor force | <b>211</b>  | <b>237</b>  |
| Employed             | <b>205</b>  | <b>227</b>  |
| Unemployed           | <b>6</b>    | <b>10</b>   |
| Unemployment rate    | <b>2.8%</b> | <b>4.2%</b> |

**EMPLOYMENT & WAGES**

(NHES – ELMI)

|   |               |               |
|---|---------------|---------------|
| Annual Average Covered Employment       | 2003          | 2013          |
| Goods Producing Industries              |               |               |
| Average Employment                      | <b>n</b>      | <b>n</b>      |
| Average Weekly Wage                     | <b>n</b>      | <b>n</b>      |
| Service Providing Industries            |               |               |
| Average Employment                      | <b>n</b>      | <b>n</b>      |
| Average Weekly Wage                     | <b>n</b>      | <b>n</b>      |
| Total Private Industry                  |               |               |
| Average Employment                      | <b>15</b>     | <b>18</b>     |
| Average Weekly Wage                     | <b>\$ 432</b> | <b>\$ 389</b> |
| Government (Federal, State, and Local)  |               |               |
| Average Employment                      | <b>10</b>     | <b>7</b>      |
| Average Weekly Wage                     | <b>\$ 542</b> | <b>\$ 227</b> |
| Total, Private Industry plus Government |               |               |
| Average Employment                      | <b>25</b>     | <b>25</b>     |
| Average Weekly Wage                     | <b>\$ 475</b> | <b>\$ 346</b> |

If "n" appears, data do not meet disclosure standards.

**EDUCATION AND CHILD CARE**

Schools students attend: **Landaff operates grades K-3; grades 4-12 are tuitioned to Lisbon Regional (Lisbon, Lyman)** District: **SAU 35**  
 Career Technology Center(s): **Hugh Gallen Regional Career & Technical Center, Littleton; White Mountain Regional High** Region: **3**  
**- CTE, Whitefield**

|   |            |                    |             |                   |
|---|------------|--------------------|-------------|-------------------|
| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
| Number of Schools                                 | 1          |                    |             |                   |
| Grade Levels                                      | K 1-3      |                    |             |                   |
| Total Enrollment                                  | 17         |                    |             |                   |

Nearest Community College: **White Mountains**

Nearest Colleges or Universities: **Granite State College-Littleton**

2014 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: **0** Total Capacity: **0**

| <b>LARGEST BUSINESSES</b> | <b>PRODUCT/SERVICE</b> | <b>EMPLOYEES</b> | <b>ESTABLISHED</b> |
|---------------------------|------------------------|------------------|--------------------|
| Peters Logging            | Log company            | 2                |                    |
| Springvale Farm           | Farm                   |                  |                    |

**TRANSPORTATION** (*distances estimated from city/town hall*)

Road Access US Routes  
 State Routes  
 Nearest Interstate, Exit **I-91 (VT), Exit 17**  
 Distance **15 miles**

Railroad **No**  
 Public Transportation **No**

Nearest Public Use Airport, General Aviation  
**Franconia Airport** Runway **2,305 ft. turf**  
 Lighted? **No** Navigation Aids? **No**

Nearest Airport with Scheduled Service  
**Lebanon Municipal** Distance **51 miles**  
 Number of Passenger Airlines Serving Airport **1**

Driving distance to select cities:  
 Manchester, NH **97 miles**  
 Portland, Maine **116 miles**  
 Boston, Mass. **148 miles**  
 New York City, NY **321 miles**  
 Montreal, Quebec **180 miles**

**COMMUTING TO WORK** (*ACS 2009-2013*)

|                            |                     |
|----------------------------|---------------------|
| Workers 16 years and over  |                     |
| Drove alone, car/truck/van | <b>79.0%</b>        |
| Carpooled, car/truck/van   | <b>8.0%</b>         |
| Public transportation      | <b>0.0%</b>         |
| Walked                     | <b>5.2%</b>         |
| Other means                | <b>1.4%</b>         |
| Worked at home             | <b>6.3%</b>         |
| Mean Travel Time to Work   | <b>34.2 minutes</b> |

**Percent of Working Residents: ACS 2009-2013**

|                                   |             |
|-----------------------------------|-------------|
| Working in community of residence | <b>16.0</b> |
| Commuting to another NH community | <b>79.0</b> |
| Commuting out-of-state            | <b>5.0</b>  |

**RECREATION, ATTRACTIONS, AND EVENTS**

**X** Municipal Parks  
 YMCA/YWCA  
 Boys Club/Girls Club  
 Golf Courses  
 Swimming: Indoor Facility  
 Swimming: Outdoor Facility  
 Tennis Courts: Indoor Facility  
 Tennis Courts: Outdoor Facility  
 Ice Skating Rink: Indoor Facility  
 Bowling Facilities  
 Museums  
 Cinemas  
 Performing Arts Facilities  
 Tourist Attractions  
 Youth Organizations (i.e., Scouts, 4-H)

**X** Youth Sports: Baseball  
 Youth Sports: Soccer  
 Youth Sports: Football

**X** Youth Sports: Basketball  
 Youth Sports: Hockey  
 Campgrounds

**X** Fishing/Hunting  
 Boating/Marinas

**X** Snowmobile Trails  
 Bicycle Trails

**X** Cross Country Skiing  
 Beach or Waterfront Recreation Area  
 Overnight or Day Camps

Nearest Ski Area(s): **Cannon Mountain**

Other: **Scotland Brook Sanctuary; Old Home Day**